

| | Motion: | Seconded: | Vote: |
|-------|---|---------------------------|------------------|
| XIII. | Other: Meeting with the Town Selectmen 10/21 Next proposed meeting date: November 7, 2019 at 6:00 p.m. | | Chair |
| XIV. | Adjourn 7:15 p.m. | | Chair |
| | Motion: <u>A. Day</u> | Seconded: <u>S. Libby</u> | Vote: <u>5-0</u> |